

| | Ganesh Chaturthi | Guru Nanak | Lent | Shavuot | Vesak | Hajj |
|--------|-------------------|--------------------------|-------------------|---------------------|-----------------|------------------|
| | | Gurpurab | | | | |
| | Explore and | | Describe and | Explain that The | Know that | Describe that |
| | describe a range | Recognise there are | understand links | word Shavuot | Vesak is the | Hajj is a |
| | of beliefs, | human rights, that | between stories | means 'weeks' and | celebration of | pilgrimage |
| | symbols and | are there to protect | and other | the festival of | Buddha's | Muslims make |
| | actions so that | everyone. | aspects of the | Shavuot is | birthday | to the holy |
| | they can | | communities | celebrated 50 days | | city of Mecca. |
| | understand | Understand the | they are | (seven weeks) after | Explore and | |
| | different ways of | importance of | investigating, | Passover. | describe a | Explore and |
| | life and ways of | having compassion | responding | | range of | describe of |
| | expressing. | towards others; | thoughtfully to a | Explain the | beliefs, | items |
| | | shared | range of sources | importance of the | symbols and | important for |
| | Explain that | responsibilities we | of wisdom and to | Torah | actions so that | the Hajj |
| | Ganesh is a very | all have for caring for | beliefs and | | they can | |
| | popular god. | other people and | teachings that | Describe simple | understand | Explain the |
| Year 3 | Hindus believe he | living things; how to | arise from them | connections | different ways | importance of |
| . 5 | is wise, strong | show care and | in different | between Judaism, | of life and | the Qur'an |
| | and can remove | concern for others. | communities. | Christianity and | ways of | |
| | anything that is | | | Islam. Explain that | expressing | Understand |
| | getting in the | Identify ways of | Describe the | the Ten | | that The Five |
| | way. | carrying out shared | importance of | Commandments are | Know that | Pillars of Islam |
| | | responsibilities for | Lent | found in the Torah, | Vesak is | are Shahadah |
| | Explain the Puja | protecting the | | the Bible and the | celebrated by | (professing |
| | ceremony. | environment in | Know Ash | Qur'an. | making | the faith), |
| | | school and at home; | Wednesday is the | | offerings, | Salat |
| | Explain that | how everyday | first day of Lent | Understand the laws | reading, | (prayers), |
| | Hindus use | choices can affect | and understand | of Kosher foods | parades, | Zakat |
| | special objects | the environment | the importance | | meditating, | (charity), |
| | called murtis to | (e.g. reducing, | of forgiveness | | dancing and | Sawm |
| | help them think | reusing, recycling; | 1/ 1/ 1/0: | | watching | (fasting) and |
| | about God and | food choices). | Know that 40 is | | shows. | Hajj |
| | make special | Recognise that they have | an important | | | (pilgrimage). |
| | murtis during | different rights and | number in the | | | They are |





| | responsibilities at home, | Bible and that it | Describe how | obligations |
|--------------------|----------------------------|---------------------|-----------------|------------------|
| out of clay. | at school, in the | is usually used | Buddhist | that every |
| C | community and towards | when there is a | monks make | Muslim must |
| Describe and t | the environment, and | challenge of test | and sweep | fulfil in order |
| understand links d | develop skills to exercise | | away sand | to live a good |
| between stories t | these responsibilities. | Understand the | mandalas to | and |
| and other aspects | | challenges of | show that | responsible |
| of the | | commitment to a | everything in | life. |
| communities | | community of | life is | |
| they are | | faith or belief, | impermanent. | Explain that |
| investigating, | | suggesting why | Know a | Muslims |
| responding | | belonging to a | mandala can | believe that |
| thoughtfully to a | | community may | have special | their faith will |
| range of sources | | be valuable, both | meanings for | be strong if |
| of wisdom and to | | in the diverse | the person | they follow |
| beliefs and | | communities | who has | the Five Pillars |
| teachings that | | being studied | created it. | of Islam |
| arise from them | | and in their lives. | | |
| in different | | | Identify the | |
| communities | | Discuss and | importance of | |
| Explain that the | | present their | messages told | |
| broken tusk helps | | own and others' | through | |
| Hindus to | | views on | stories. | |
| remember how | | challenging | | |
| the Mahabharata | | questions about | Discuss and | |
| (a Hindu holy | | belonging, | apply their | |
| text) was written | | meaning, | own and | |
| and the ladoos | | purpose and | others' ideas | |
| (sweets) | | truth | about ethical | |
| symbolise the | | | questions, | |
| sweetness of | | | including ideas | |
| being with God, | | | about what is | |
| as well as | | | right and | |
| Ganesh's famous | | | wrong | |
| sweet tooth. | | | | |



| | Janmashtami | Kathina | Vaisakhi | Holy Week and | Shabbat | Eid ul-Adha |
|--------|---------------------|---------------------|---------------------|---------------------|-----------------|-----------------|
| | | | | Easter | | |
| | Understand that | Understand the | Describe and | | Observe and | Describe and |
| | Hindus belief that | challenges of | understand links | Explore and | consider | understand |
| | there are many | commitment to a | between stories | describe a range of | different | links between |
| | different gods who | community of faith | and other aspects | symbols and | dimensions of | stories - |
| | represent aspects | or belief. (Buddha | of the | actions during Holy | religion, so | Explain that |
| | of the one | declared that | communities by | Week and Easter | that they can | Eid ul-Adha |
| | supreme God | women could be | explaining the | so that they can | explore and | comes at the |
| | | nuns and boys as | formation of the | understand | show | end of the Hajj |
| | | young as seven | Khalsa | different ways of | understanding | and celebrates |
| | Describe and | could enter the | | life and ways of | of similarities | a story that is |
| | understand links | monastery as | Compare the amrit | expressing | and | important to |
| | between stories | novice monks.) | ceremony to adult | | differences | Muslims. |
| | and other aspects | | Christian | Explain how the | within and | |
| | of the | Explore and | confirmation | cross symbol used | between | Discuss and |
| Year 4 | communities they | describe a range of | | in the church and | different | apply their |
| TCul 4 | are investigating - | beliefs -there is a | Compare beliefs, | why the cross is a | religions and | own and |
| | Compare the birth | very good reason | promises, outward | Christian symbol? | world views. | others' ideas |
| | story of Krishna | why Buddha asked | signs, symbols, | | | about ethical |
| | with a familiar | the monks to stay | special readings | Describe and make | Explain that | questions |
| | birth story from | in one place during | and community | connections | Jews believe | around |
| | another religion, | the rainy season. | involvement. | between different | that God | sacrifice. |
| | Christianity. | Staying put ensured | Discuss their | features of the | made the | |
| | | that the monks | findings then ask | religions - | world in six | Observe and |
| | Observe and | didn't squash any | 'What special | discovering more | days and | consider |
| | consider different | creatures brought | promises might | about | rested on the | different |
| | dimensions of | out of the soil by | people make | celebrations, | seventh | dimensions of |
| | religion and that | the rain so that | during their lives? | worship, and the | | religion, so |
| | many religions | they didn't break | Why do people | rituals, which mark | Explain that | that they can |
| | have lots of names | the first precept, | make special | important points in | Shabbat is a | explore and |
| | for God | which is 'Do not | promises? Do you | life, in order to | day of rest | show |
| | | harm living things' | think special | reflect on their | | understanding |
| | | | promises are easy | significance. | | of similarities |





| | Discuss and apply | or difficult to | | Explore and | and |
|--|------------------------|---------------------|---------------------|-----------------|---------------|
| | their own and | keep?' | Explain that | describe a | differences |
| | others' ideas about | | crosses made of | range of | within and |
| | ethical questions, | Understand the | palm fronds are | beliefs by | between |
| | including ideas | challenges of | given out in many | explaining in | different |
| | about what is right | commitment to a | churches during | that many | religions and |
| | and wrong and | community of faith | Palm Sunday and | Jews light the | world views - |
| | what is just and fair, | or belief - Five Ks | some churches | candle, sip the | Compare Eid |
| | and express their | | also hold Palm | wine and sniff | ul-Adha and |
| | own ideas clearly in | Explain and discuss | Sunday parades. | the spice box | another |
| | response. | what Sikhs believe. | , , | to say | familiar |
| | | | Explain why | goodbye to | religious |
| | Know that Buddhist | | Christians | Shabbat. | festival. |
| | monk who has been | | celebrate the | | |
| | on retreat and | | Eucharist?' and | Explore the | Compare |
| | taken part in a | | 'How the Eucharist | Christian | versions of |
| | Kathina ceremony. | | helps Christians to | Sabbath and | Ibrahim's |
| | Describe the sights, | | remember Jesus?' | consider and | story from |
| | smells and sounds | | remember sesus. | apply ideas | Christianity |
| | of the event and | | Discuss and | about ways in | and Judaism |
| | the generosity of | | present | which diverse | and decide if |
| | the members of the | | thoughtfully their | communities | they are |
| | local community. | | own and others' | can live | similar or |
| | local community. | | views about the | together for | different to |
| | | | | _ | each other. |
| | | | story of Jesus' | the wellbeing | each other. |
| | | | resurrection. | of all, | |
| | | | | responding | |
| | | | Explore and | thoughtfully | |
| | | | describe a range of | to ideas about | |
| | | | symbols – Explain | community, | |
| | | | that the egg has | values and | |
| | | | been used as a | respect. | |
| | | | symbol of spring | | |
| | | | and fertility for | | |
| | | | thousands of years | | |





| | and that Christianity adopted the symbol as a reminder of the resurrection because the chick breaks free from the shell just as Jesus broke free from the tomb. | |
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| Autumn | | | Spring | | Summer | | |
|--------|--|--|--|---|--|--|--|
| | Dharma Day | Holi | Ramadan and Eid al-Fitr | Passover | Pentecost | Guru Arjan Gurpurab | |
| | Explore and describe a range of symbols by explaining the meaning of Buddhist flag and that The Wheel of Dharma is a | Explain that different colours hold special meaning for many Hindus and Holi is a Hindu festival that is full of colour. | Explore the Islamic Hijri calendar. Compare the lengths of the months with the Gregorian calendar (the most widely | Discuss and present thoughtfully their own and others' views on challenging questions about whether one | Explain that the Christian festival of Pentecost is the birthday of the church. Explain that Christians believe | Describe the life and legacy of the fifth Sikh Guru, Guru Arjan, who built the Golden Temple Understand the challenges of | |
| | famous Buddhist symbol | Explain that, for Hindus, the colour | used calendar in the world) | person should rule another. | that Jesus went to heaven after Easter and left his | commitment to a community of faith or belief by explaining | |
| | Understand the challenges of commitment to a | saffron represents fire | Explore and describe the different parts of | Describe and understand links between stories | disciples alone Discuss how the | the Golden Rules of Sikhism. | |
| Year 5 | community of faith or belief, suggesting why | Explore and describe a range of actions so that | Ramadan Explain that the | and other aspects of the communities in | story of Pentecost might affect the lives of Christians | Identify words and phrases in the Punjabi script, | |
| | belonging to a community may be | they can understand | story of the Night of Power is | relation to Passover | today | including the Ik Onkar, the symbol for | |
| | valuable, both in the diverse communities being studied and in their lives. | different ways of life and ways of expressing meaning. Why do you think Hindus | commemorated on the 27th day of Ramadan Explain why the | Understand that Jews believe that they have a covenant with | Discuss and apply their own and others' ideas about ethical questions, What helps you to | one God that starts the Mool Mantar and is a well known Sikh symbol. | |
| | Explain the concept of the Middle Way | feel that the colours of Holi make everyone equal? Should everyone be | words of the Qur'an are important to Muslims | God: if they follow his commands, he will protect them | do the right thing? How do you know what is right and wrong? Are the fruits of the spirit | Compare the words of the Guru Granth Sahib to the Christian hymns and identify any similarities and | |
| | Consider and apply ideas about ways in which diverse | treated equally? Is everyone in the | Understand the challenges of commitment to a | ingredient of the Seder plate represent. | only important to Christians?' | differences between the Christian and Sikh images of God | |





| communities can | world treated | community during | | Describe how | Explain that Guru |
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| live together for | equally? | Ramadan | Explain how the | Christians believe | Arjan was the first |
| the wellbeing of all | | | Jews celebrate | in one God but | Sikh martyr. |
| - What would the | Explain that many | Know that Eid al- | Passover | understand him as | |
| world be like if | Hindus feel they | Fitr celebrations | | three ways – as the | Many Sikhs believe |
| everyone followed | are born into one | celebrate the end | Observe and | Father, the Son | that even when |
| the Middle Way? | of four varnas | of Ramadan | consider different | and the Holy Spirit | something bad |
| Can you think of a | (groups) and each | | dimensions of | | happens, it is |
| time when you | group has specific | Observe and | religion and | Explain that some | Waheguru's will and |
| have chosen the | dharmas (tasks) to | consider different | explain why we | churches baptise | they should still feel |
| Middle Way? | perform. | dimensions of | celebrate and | babies to welcome | positive and |
| | | religion, so that | remember special | them into the | optimistic about the |
| Describe and | Apply their own | they can explore | times every year | family of the | future. This positive |
| understand links | and others' ideas | and show | and how they | church, while | attitude is called |
| between stories | about ethical | understanding of | these events make | others baptise | Chardi Kala |
| and other aspects | questions to | similarities and | us feel like we | adults who have | |
| of the | discuss Discuss this | differences with | belong?' | already become | |
| communities they | quote 'The good | celebrations. | | Christians | |
| are investigating – | man is the friend | | | | |
| Jataka Tales | of all living things' | | | Discuss and | |
| | from Mahatma | | | present | |
| Explain that | Gandhi. Ask 'What | | | thoughtfully their | |
| Buddhists believe | does this quote | | | own and others' | |
| people have the | mean? Do you | | | views on quotes | |
| ability to choose to | agree or disagree | | | from Buddha, such | |
| do good. | with it? Are you a | | | as 'What we think, | |
| | friend to all living | | | we become.' | |
| | things?' | | | | |
| | | | | | |
| | Discuss what | | | | |
| | rituals mean and | | | | |
| | list any similarities | | | | |
| | that all weddings | | | | |
| | share | | | | |



| | Rosh Hashanah | Bandi Chhor Divas | Parinirvana | Lailat al Miraj | Kumbh Mela | Sunday |
|--------|---------------------|----------------------|---------------------|---------------------|---------------------|------------------------|
| | and Yom Kippur | | | | | |
| | | Explain how the | Describe and make | Explain the | Discuss and | Explore and describe |
| | Explore and | Guru's life | connections | importances of | present | the meaning of |
| | describe a range of | experiences have | between different | Lailat al Miraj to | thoughtfully their | Sunday for Christians. |
| | symbols - Explain | affected his beliefs | features of the | Muslims | own and others' | |
| | that the sound of | and actions | religions and world | | views on | Share their feelings |
| | the shofar signals | | views they study, | iscuss and apply | challenging | about what God is |
| | the beginning of | Compare Guru | discovering more | their own and | questions about | like |
| | Rosh Hashanah | Hargobind to other | about celebrations, | others' ideas about | belonging, | |
| | and the end of | religious leaders | which mark | ethical questions | meaning, purpose | discuss the |
| | Yom Kippur. | the children are | important points in | to answer hat | and truth, applying | similarities and |
| | | familiar with such | life, in order to | could be inside | ideas of their own | differences between |
| | Explain thar Rosh | as Jesus or Buddha | reflect on their | someone's heart?' | in different forms | the church buildings |
| | Hashanah is the | | significance. | and 'What might a | including | |
| | Jewish New Year | Describe and | | clean heart look | reasoning, music, | Explore and describe |
| Year 6 | and that describe | understand links | Describe the story | like? | art and poetry – | a range of beliefs, |
| icai o | the traditions | between stories | of Buddha's death | | explaining what an | explaining why |
| | linked | | | Explain that | elixir is. | Christians use music |
| | | Explain religious | Explore and | Muslims believe | | to worship God on a |
| | Discuss and apply | freedom and the | describe a range of | Muhammad a | Explain that Hindus | Sunday and how |
| | their own and | benefits and | beliefs including | prophet) was the | believe stories | music might affect |
| | others' ideas about | challenges of living | the concept of | final prophet who | describe the | belief. |
| | ethical questions, | in a multicultural | karma and | received messages | origins of the | |
| | explaining the | society. | explore The Wheel | from Allah | Kumbh Mela | Discuss the impact of |
| | importance of | | of Life | Know that Muslims | festival. | faith on the |
| | forgiveness | Discus the Bandi | | hope to spend | | Christians and talk |
| | | Chhor Divas | Compare the | eternity in Jannah | Locate Haridwar, | about their own |
| | Explore and | celebrations | beliefs of | with Allah when | Allahabad, Nasik | beliefs and feelings. |
| | describe a range of | | Christians, Hindus, | they die. Jannah is | and Ujjain on a | |
| | beliefs during Yom | Compare Diwali to | Sikhs, Jews, | described as a | map and explain | Discuss and apply |
| | Kippur | the Bandi Chhor | Muslims and | beautiful garden, | that these are the | their own and others' |
| | | Divas festival. | Humanists to | with flowing rivers | locations of the | ideas about ethical |
| | | Discuss why the | Buddhist beliefs | and magnificent | four Kumbh Mela | questions – is |





| Explore the Syagogue and know about the building (the ner tamid, bimah and ark) the objects (the shofar, the Torah scrolls, the siddur, yad and mezuzah) and special clothing (kippah, tallit and tefillin). Compare the synagogue to another place of | stories from the two festivals are different and explain why they are important to believers of the two faiths. | about life after death. Explore and describe a range of beliefs, describing how different cultures and religions honour the dead? Identifying how funerals reflect belief? Explore what legacies are and why they are | houses where angels speak of peace and there are no negative emotions. Discuss and present thoughtfully their own and others' views on challenging questions about belonging, meaning, purpose and truth, applying ideas of their own | pilgrimages that each happen once every 12 years. Explain that Hindus believe washing in holy river water, especially during the Kumbh Mela, washes away bad karma and helps them get closer to achieving moksha. Compare the Kumbh Mela to other familiar | Christianity just for a Sunday? Consider and apply ideas about ways in which diverse communities can live together for the wellbeing of all - Are different days of the week special for different people? |
|---|---|---|--|--|---|
| synagogue to | | legacies are and | and truth, applying | Kumbh Mela to | |





| Repentance and | | | |
|-----------------|--|--|--|
| Yom Kippur have | | | |
| on the lives of | | | |
| believers | | | |

